Declaration of Assets and Liabilities

Year 2014-2015

I, ADITI CONAL, Son of Con Langua Kunas aged 25 years, belonging to Bihar Legislative Assembly, Patna Service and presently working as Assistant of Bihar Legislative Assembly, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

15/2/	No.	Description ■	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant- 3 Etc. Name	
121.	(i)	Cash	5,000/-	_	-		_	
Areista	(11)	Deposits in Banks, Financial Institutions And Non-Banking	S.B.Î > 25,000/- (entral Bank - 12,500/.	_	-	_	_	
(A)	(111)	Bonds, Debentures and Shares in companies	_	<u> </u>	-		_	
	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	Komal Jeevan - 1-5 Lakh. Money Back Policy - 1 Lakh 5 yrs. T.D in lost Illice - 1 Lakh					
1/02/21	(v)	Motor Vehicles (details of make, etc.)	VESPA Swoty -	-	-	_	_	
	(vi)	Jewelry (give details of weight and value)	25g Diamond -4 Lakks 100g Gold - 5 Lakks			_	· Line	
	(vii)	Other assets, such as values of claims / interests	_	<u> </u>	_			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given. * Dependant here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s)					
	- Extent (Total measurement) -Current market value			7		
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	_				
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement)	-				

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	- Current market value			dispulsion of	The state of the s
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	_			
(v)	Others (such as interest in property)	_			

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 05.05.2015 (2.2.2)	
(a)	(i) Loans from Banks	Bank of Baroda, Patna.	6,50,000 =00	
	(ii) Loans from financial institutions	0		
	(iii) Government Dues:(a) dues to departments dealing with government accommodation	-		
	(b) dues to departments dealing with supply of water	-		
	(c) dues to departments dealing with supply of electricity	۷	L	
	(d) dues to departments dealing with telephones		Haller Street Designation (In-eq.	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-		
	(f) Other dues, if any		-	
	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	_	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	_		
	(iii) Sales Tax [Only in case of proprietary business]	_	_	
	(iv) Property Tax	-		

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C. Personal Detail

GPF/CPF/PRAN No.

110174057671

Gender

(M/F)

Date of Birth

:-

0 5 9 19

(DD/MM/YYYY)

Class/Group

:-

(A/B/C)

Cadre

ASSISTANT, BIHAR LEGISLATIVE ASSEMBLY

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District

PATNA .

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Name of Employee:

Place: PATNA

Designation: ASSISTANT

Date: !2../.0.2./2021

Department: BIHAR LEGISLATIVE ASSEMBLY

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

